

# ALABAMA CHARITY CHAMPIONSHIP HORSE SHOW

October 11-14, 2017

Entries Postmarked after September 30th Pay Post Entry Fee

Make checks payable to:

ACCHS

Non-US checks must be marked "Payable in US Funds"

Mail To: Janie Hamilton

839 Ferry Road

Hixson, TN 37343

Phone (214) 478-0897 or Fax (423) 843-0417

E-Mail: dkhoss@aol.com

## ONE HORSE PER ENTRY BLANK PLEASE PRINT OR TYPE (Fill out completely)

**OWNER** \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

**TRAINER** \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

**RIDER/DRIVER/HANDLER** \_\_\_\_\_ **DOB (If Jr. Exhibitor)** \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

**Make Prize Money Check Payable to:** \_\_\_\_\_ **Social Security/Tax ID** \_\_\_\_\_

**Address** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_

Office use	Horse Name					Registration #	
Color	Sex		Age		Height		
Class #						Total Fees	
Entry Fee							

	Total Entry Fees	\$	<b>Stable With:</b> (must appear on both entry forms)  <hr/> <b>Stalls Available Monday, October 9, 2017 (For Earlier Arrival, call Janie Hamilton at 214-478-0897)</b>  <b>Arrival Date:</b>  <hr/> <b>Hotel while at ACCHS:</b>  <hr/> <b>Emergency #</b>  <hr/>
#	Post Entry Fee @ \$25.00 per Horse after September 30th	\$	
#	Stalls @ \$85.00 per Stall	\$	
#	Office Fee @ \$15.00 per Horse	\$	
#	Box Seats (Seats 6) @ \$100.00 per Box	\$	
#	Porch @ \$30.00	\$	
#	Grounds Fee @ \$20.00 (per Day/per Horse)	\$	
#	Sponsorships	\$	
	<b>TOTAL REMITTANCE TO: ACCHS</b>	\$	
#	Paid to Morgan County Celebration Arena	\$	
#	Shavings @ \$7.00 per Bag	\$	
#	RV Hook Up @ \$35.00 per Day	\$	
#	Early Arrival Fee @ \$10.00 per Stall (Arriving before Monday, October 9, 2017)	\$	
	<b>TOTAL REMITTANCE TO: MORGAN COUNTY CELETRATION ARENA</b>	\$	

**ENTRY AGREEMENT ON THE BACK MUST BE SIGNED** Signed: YES No

# ALABAMA CHARITY CHAMPIONSHIP HORSE SHOW RELEASE OF LIABILITY

I AGREE that neither the Alabama Charity Championship Horse Show and their volunteers and sponsors, American Saddlebred Horse Association of Alabama's (ASHAA) officers, and the Morgan County Celebration Arena, the show management nor the officials of the show, nor any affiliated or participating organizations, will be responsible for any accident, damage, loss or injury to mount, owner, rider or other persons or property. It will be the condition of entry that each exhibitor shall hold the horse show and its management blameless for any loss or accident to any animal, person or property that may occur at the show. Under Alabama law, an equine activity sponsor or equine professional is not liable for any injury or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to the Equine Activities Liability Protection Act. (Code of AL 1975 6-5-337).

I hereby enter the above horse and riders listed on this entry blank at my own risk and subject to all of the rules and regulations of the horse show. I further agree that the show committee of the Alabama Charity Championship Horse Show and their volunteers and sponsors, American Saddlebred Horse Association of Alabama's (ASHAA) officers, and the Morgan County Celebration Arena will not be responsible for any accident which may occur to any owner, vendor, spectator, driver, rider, groom, attendance animal, or equipment at the show. Each entry at this show shall constitute an agreement and affirmation that the person making it along with the owner, lessee, trainer, manager, coach, parent, driver, and the horse; shall be subject to the rules of the show; that every horse, rider, and/or driver is eligible as entered; that the owner and any of his representatives agree to hold all persons harmless for any injury or loss resulted directly or indirectly, from the negligent acts of said person.

## **RIDER/DRIVER/HANDLER (Mandatory)**

Signature Required (Parent/Guardian if under 18)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

## **OWNER/AGENT (Mandatory)**

Signature Required (Parent/Guardian if under 18)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

## **TRAINER (Mandatory)**

Signature Required (Parent/Guardian if under 18)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

## **PARENT/GUARDIAN SIGNATURE (Required if Rider/Driver/Handler is a Minor)**

Minor's Name: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_